



# HANDBOOK: AND: PROGRAMME

OF THE

## *Ecumenical Methodist Conference*

HELD AT

CITY ROAD CHAPEL,  
LONDON.

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September 7th to 20th, 1881.

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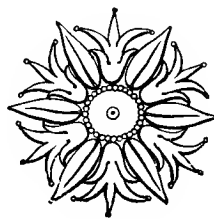
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Rev. WILLIAM P. HARRISON, D.D.	. . .	Washington City, Dist. Columbia.
Rev. MARK S. ANDREWS, D.D.	. . .	Montgomery, Alabama.
Rev. J. B. A. AHRENS, D.D.	. . .	New Orleans.
Rev. FRANCIS A. MOOD, D.D.	. . .	Georgetown, Texas.
Rev. ISAAC G. JOHN, D.D.	. . .	Galveston, Texas.
Rev. JOSEPH W. LEWIS, D.D.	. . .	St. Louis, Missouri.
Rev. CHARLES G. ANDREWS, D.D.	. . .	Jackson, Louisiana.
Rev. AUGUSTUS R. WINFIELD, D.D.	. . .	Little Rock, Arkansas.
Rev. EPHRAIM P. WILEY, D.D.	. . .	Emory, P.O. Washington.
Rev. GEORGE SIM . . . . .	. . .	Mountain View, P.O.
Hon. ROBERT B. VANCE . . . . .	. . .	Ashville, North Carolina.
EDWARD WINSOR, Esq. . . . .	. . .	Lexington, Missouri.
Hon. WILLIAM H. CHAMBERS . . . . .	. . .	Auburn, Alabama.
Dr. A. G. STITT . . . . .	. . .	Millersburg, Kentucky.
Professor FRANCIS H. SMITH, LL.D.	. . .	Charlottesville, Virginia.
Professor RICHARD W. JONES, M.A.	. . .	Oxford, Mississippi.
Hon. RICHARD H. EAST . . . . .	. . .	Nashville, Tennessee.
JOHN L. DE YAMPERT, Esq. . . . .	. . .	Poplar Bluff, Arkansas.
Hon. J. WOFFORD TUCKER . . . . .	. . .	Sandford, Florida.
WALTER CLARK, Esq. . . . .	. . .	Raleigh, North Carolina.
Hon. A. R. BOONE . . . . .	. . .	Mayfield, Kentucky.
Professor BENJAMIN F. MEEK . . . . .	. . .	Tuscaloosa, Alabama.
THOMAS J. MAGRUDER, Esq. . . . .	. . .	Baltimore, Maryland.
CHARLES K. MARSHALL, D.D.	. . .	Vicksburg, Mississippi.
Dr. H. V. M. MILLER . . . . .	. . .	Atlanta, Georgia.
JOHN G. PARHAM, Esq. . . . .	. . .	New Orleans, Louisiana.
THOMAS R. BONNER, Esq. . . . .	. . .	Tyler, Texas.
JAMES A. CARLISLE, LL.D. . . . .	. . .	Spartanburg, South Carolina.

**METHODIST PROTESTANT CHURCH.**

Rev. G. B. MCELROY, D.D.	. . .	Adrian, Michigan.
Rev. S. B. SOUTHERLAND, D.D.	. . .	Georgetown, District of Columbia.
J. H. ROBINSON	. . .	Lynchburg.
Hon. C. W. BUTTON	. . .	Lynchburg, Virginia.
Hon. F. H. PIERPONT	. . .	Fairmont, West Virginia.
Hon. J. J. GILLESPIE	. . .	86, Wood Street, Pittsburg.

**EVANGELICAL ASSOCIATION.**

Bishop THOMAS BOWMAN	. . .	Allentown, Pennsylvania.
Rev. HENRY HINTZE	. . .	Kaiser St., Gelsenkirchen, Prussia.

**UNITED BRETHREN.**

Rev. H. A. THOMPSON, D.D.	. . .	Westerville, Ohio.
Rev. J. W. HOTT	. . .	Dayton, Ohio.

**AMERICAN WESLEYAN CHURCH.**

Rev. N. WARDMAN	. . .	Morley, New York.
Professor E. G. PAYNE	. . .	Worloja, Minnesota.

**FREE METHODIST CHURCH.**

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Rev. JOSEPH TRAVIS	. . .	Philadelphia, Pennsylvania.

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Rev. C. SPURR	. . .	Mahonoy City, Pennsylvania.
HOWARD DAISLEY, Esq.	. . .	Brooklyn.

**INDEPENDENT METHODIST CHURCH.**

Rev. CHARLES M. GIFFEN	. . .	Baltimore.
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**CONGREGATIONAL METHODIST CHURCH.**

Rev. S. C. MCDANIEL . . . . . Griffen, Georgia.  
 Rev. J. F. N. HUDDLESTON . . . . . Forest, Mississippi.

**AFRICAN M. E. CHURCH.**

Bishop DANIEL A. PAYNE, D.D. . . . . Baltimore.  
 Bishop J. M. BROWN, D.D., L.C.D. . . . . Washington, District of Columbia.  
 Bishop JAMES A. SHORTER . . . . . Wilberforce, Ohio.  
 Bishop WM. F. DICKERSON, D.D. . . . . Columbia, South Carolina.  
 Rev. B. T. LEE, D.D. . . . . Wilberforce, Ohio.  
 Rev. JAMES M. TOWNSEND . . . . . Richmond, Indiana.  
 Rev. AUGUSTUS T. CARR . . . . . Charlestown, South Carolina.  
 Rev. JAMES C. EMBRY . . . . . Leavenworth, Kansas.  
 Mr. ALEXANDER H. CLARK . . . . . Iowa City, Iowa.  
 Prof. JOSEPH P. SHORTER, A.M. . . . . Wilberforce, Ohio.  
 Mr. NELSON T. GANT . . . . . Zanesville, Ohio.  
 Mr. JOSEPH W. MORRIS . . . . . Cokesbury, South Carolina.

**METHODIST EPISCOPAL CHURCH ZION.**

Bishop J. W. HOOD . . . . . Fayetteville, North Carolina.  
 Bishop S. T. JONES, D.D. . . . . Washington, District of Columbia.  
 Bishop W. H. HILLERY . . . . . Pittsburg, Pennsylvania.  
 Bishop JOSEPH P. THOMPSON . . . . . Newburg, New York.  
 Rev. J. B. SMALL . . . . .  
 Prof. WILLIAM HOWARD DAY . . . . . Harrisburg, Pennsylvania.  
 Rev. J. MCH. FARLEY . . . . . Petersburg, Virginia.  
 Rev. J. C. PRICE . . . . .  
 Rev. SAMUEL WILSON . . . . . Mobile, Alabama.  
 Rev. WILBERD G. STRONG . . . . . Mobile, Alabama.

**COLOURED M. E. CHURCH OF AMERICA.**

Bishop HOLSEY . . . . . Augusta, Georgia.  
 Rev. C. W. FITZHUGH . . . . . (Virginian Conference).  
 Rev. H. H. MITCHELL . . . . . North Mississippi Conference.  
 Mr. LEWIS CARNISH . . . . . Washington, District of Columbia.  
 Mr. PETER POSTELL . . . . . Hopkinsville, Kentucky.  
 Mr. JAMES H. HARPER . . . . . Augusta, Georgia.

**METHODIST CHURCH OF CANADA.**

Rev. GEORGE DOUGLAS, LL.D.	. . .	Montreal.
Hon. JAMES FERRIER	. . .	Montreal.
Rev. EDWARD B. RYCKMAN, D.D.	. . .	Brantford, Ontario.
Rev. JOHN WAKEFIELD	. . .	Hamilton, Ontario.
JAMES H. BEATTY, Esq.	. . .	Thorold, Ontario.
Rev. EDWARD H. DEWART, D.D.	. . .	Toronto, Ontario.
Rev. A. SUTHERLAND, D.D.	. . .	Mission Rooms, Toronto.
JOHN MACDONALD, Esq.	. . .	Toronto, Ontario.
Rev. HENRY POPE, D.D.	. . .	St. John, New Brunswick.
Rev. A. W. NICOLSON	. . .	Annapolis, Nova Scotia.
DAVID ALLISON, LL.D.	. . .	Halifax, Nova Scotia.
Rev. JAMES DOVE	. . .	Blackhead, Newfoundland.

**METHODIST EPISCOPAL CHURCH OF CANADA.**

Rev. J. GARDNER, D.C.L.	. . .	Ingersoll, Ontario.
Rev. S. G. STONG, D.D.	. . .	Hamilton, Ontario.
Rev. E. J. BADGELEY, D.D., LL.D.	. . .	
J. G. ROBINSON, Esq.	. . .	Bellville, Ontario.

**PRIMITIVE METHODIST CHURCH OF CANADA.**

Rev. J. COOPER ANTLIFF, M.A., B.D.	. . .	Toronto.
ROBERT WALKER, Esq.	. . .	60, Maitland Street, Toronto.

**CANADIAN BIBLE CHRISTIANS.**

Rev. H. J. NOTT.	CHARLES HOBBS, Esq.
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## Programme.

SEPTEMBER 7th to 20th, 1881.

### RESOLUTIONS OF EXECUTIVE COMMITTEE.

1. That the odd numbers on the Programme be left for the designation of essayists to the Eastern Section, and that the even numbers be filled by the Western Section; and that the invited speakers to follow on the even numbers be selected by the Eastern Section, and the invited speakers to follow on the odd numbers be selected by the Western Section.
2. That no Paper presented in the regular Programme shall occupy more than twenty minutes in reading; the invited speaker who follows shall be allowed ten minutes; after which thirty minutes shall be allowed for remarks, *provided* that no member shall occupy more than five minutes, nor speak more than once on the same subject.

### FIRST DAY, WEDNESDAY, SEPTEMBER 7th.

#### FIRST SESSION.

10 a.m.—Sermon at City Road Chapel by Rev. Bishop M. SIMPSON, D.D., LL.D., of the Methodist Episcopal Church; to be immediately followed by the administration of the Lord's Supper to the members of the Conference.

#### SECOND SESSION.

2.30 p.m.—Devotional Exercises, &c.

Address of welcome by the President of the British Wesleyan Methodist Conference, Rev. GEORGE OSBORN, D.D.

Responses by the Rev. Bishop HOLLAND, A. M'TYEIRE, D.D., of the Methodist Episcopal Church South, Rev. Bishop HENRY W. WARREN, D.D., of the Methodist Episcopal Church, and Rev. GEORGE DOUGLAS, LL.D., of the Methodist Church of Canada, and others.

SECOND DAY, THURSDAY, SEPTEMBER 8th.

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*Topic*: METHODISM: ITS HISTORY AND RESULTS.

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FIRST SESSION.

10 a.m.—Devotional Exercises, &c.

- (1) 11 a.m.—*The grateful recognition of the hand of God in the origin and progress of Methodism.*

Address—Rev. WM. COOKE, D.D., Methodist New Connexion of Great Britain.

Invited Address by Rev. W. X. NINDE, D.D., Methodist Episcopal Church.

- (2) 12 noon.—*Statistical Results.*

Essay—Rev. ARTHUR EDWARDS, D.D., Methodist Episcopal Church.

Invited Address—Rev. M. C. OSBORN, Secretary to the British Wesleyan Missionary Society.

SECOND SESSION.

2.30 p.m.—Devotional Exercises.

- (3) 2 40 p.m.—*Methodism, a power purifying and elevating society.*

Essay—Rev. W. ARTHUR, M.A., British Wesleyan Methodist Church.

Invited Address—Rev. Bishop L. H. HOLSEY, Coloured Methodist Episcopal Church of America.

- (4) 3 40 p.m.—*The influence that Methodism has exerted on other religious bodies, and the extent to which they have modified Methodism.*

Essay—Rev. ALPHEUS W. WILSON, D.D., Methodist Episcopal Church South

Invited Address—Rev. S. S. BARTON, Leeds, United Methodist Free Churches of Great Britain.

## THIRD DAY, FRIDAY, SEPTEMBER 9th.

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Topic: EVANGELICAL AGENCIES OF METHODISM.

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## FIRST SESSION.

10 a.m.—Devotional Exercises, &c.

(5) 11 a.m.—*The itinerant ministry.*

Essay—Rev. S. ANTLIFF, D.D., Primitive Methodist Church of Great Britain.

Invited Address—Rev. J. B. M'FERRIN, D.D., Methodist Episcopal Church South.

(6) 12 noon.—*Lay Preachers.*

Essay—Hon. J. W. F. WHITE, Methodist Episcopal Church.

Invited Address—Mr. W. SHEPHERD ALLEN, M.P., British Wesleyan Methodist Church.

## SECOND SESSION.

2.30 p.m.—Devotional Exercises.

(7) 2 40 p.m.—*Women, and their work in Methodism.*

Essay—Rev. F. W. BOURNE, Bible Christian Churches of Great Britain.

Invited Address—Rev. CHARLES H. PAYNE, D.D., Methodist Episcopal Church.

(8) 3.40 p.m.—*Scriptural holiness, and the special fitness of Methodist means of grace to promote it.*

Essay—Rev. JOHN P. NEWMAN, D.D., LL.D., Methodist Episcopal Church.

Invited Address—Rev. J. STACEY, D.D., President, Methodist New Connexion of Great Britain.

FOURTH DAY, SATURDAY, SEPTEMBER 10th.

*Topic:* METHODISM AND THE YOUNG.

10 a.m.—Devotional Exercises, &c.

- (9) 11 a.m.—*The training of children in Christian homes; so as to bring them to Christ, and attach them to Methodism.*

Essay—Rev. JOSEPH WOOD, M.A., Primitive Methodist Church of Great Britain.

Invited Address—Rev. J. MC. H. FARLEY, Methodist Episcopal Zion Church.

- (10) 12 noon.—*The training of children in the Sunday school and Church; so as to secure the largest evangelical denominational results.*

Essay—Rev. H. A. THOMPSON, D.D., United Brethren Church.

Invited Address—Mr. G. J. SMITH, British Wesleyan Methodist Church.





## FIFTH DAY, MONDAY, SEPTEMBER 12th.

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*Topic : THE LORD'S DAY AND TEMPERANCE.*

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## FIRST SESSION.

10 a.m.—Devotional Exercises, &c.

(11) 11 a.m.—*Methodism and the Lord's Day.*

Essay—Rev. JOHN BAKER, M.A., British Wesleyan Methodist Church.

Invited Address—Rev. B. T. ROBERTS, Free Methodist Church of America.

(12) 12 noon.—*Relation of Methodism to the Temperance Movement.*

Essay—Rev. Bishop D. A. PAYNE, African Methodist Episcopal Church.

Invited Address—Rev. JOSEPH KIRSOP, United Methodist Free Churches of Great Britain.

## SECOND SESSION.

2.30 p.m.—Devotional Exercises.

(13) 2.40 p.m.—*Juvenile temperance organisations and their promotion through the Sunday school and Church.*

Essay—Rev. CHARLES GARRETT, British Wesleyan Methodist Church.

Invited Address—Rev. MARSHALL W. TAYLOR, Methodist Episcopal Church.

(14) 3.40 p.m.—*Civil measures to suppress intemperance, and the relation of the Church to such movements.*

Essay—Rev. J. M. WALDEN, D.D., LL.D., Methodist Episcopal Church.

Invited Address—Mr. WM. BECKWORTH, Primitive Methodist Church of Great Britain.

SIXTH DAY, TUESDAY, SEPTEMBER 13th.

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*Topic : POSSIBLE PERILS OF METHODISM.*

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FIRST SESSION.

10 a.m.—Devotional Exercises, &c.

- (15) 11 a.m.—*From the papacy ; from sacerdotalism, and its connected errors.*

Essay—Rev. J. GUTTRIDGE, United Methodist Free Churches of Great Britain.

Invited Address—Rev. E. B. RYCKMAN, D.D., Methodist Church of Canada.

- (16) 12 noon.—*From modern scepticism in its different forms and manifestations.*

Essay—Rev. DANIEL CURRY, D.D., Methodist Episcopal Church.

Invited Address—Rev. W. L. WATKINSON, British Wesleyan Methodist Church.

SECOND SESSION.

2.30 p.m.—Devotional Exercises.

- (17) 2.40 p.m.—*From formality, worldliness, and improper amusements among our own members.*

Essay—Rev J. W. M'KAY, D.D., Irish Methodist Church.

Invited Address—Rev. CHARLES M. GIFFEN, Independent Methodist Church.

- (18) 3.40 p.m.—*From innovations upon established Methodist usages and institutions.*

Essay—Rev. Bishop J. P THOMPSON, Methodist Episcopal Zion Church.

Invited Address—Rev. R. CHEESEMAM, Primitive Methodist Church of Great Britain.

## SEVENTH DAY, WEDNESDAY, SEPTEMBER 14th.

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Topic : EDUCATION.

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## FIRST SESSION.

10 a.m.—Devotional Exercises, &c.

- (19) 11 a.m.—*The higher education demanded by the necessities of the Church in our time.*

Essay—Mr. T. G. OSBORN, M.A., British Wesleyan Methodist Church.

Invited Address—Rev. F. A. ABOOD, D.D., Methodist Episcopal Church South.

- (20) 12 noon.—*The duty of the Church to maintain schools which are Christian in their influence and character.*

Essay—Rev. C. G. ANDREWS, D.D., Methodist Episcopal Church South.

Invited Address—Rev. G. W. OLVER, B.A., British Wesleyan Methodist Church.

## SECOND SESSION.

2.30 p.m.—Devotional Exercises, &c.

- (21) 2.40 p.m.—*The education and special training of ministers in theological schools.*

Essay—Rev. W. B. POPE, D.D., British Wesleyan Methodist Church.

Invited Address—Rev. GEORGE R. CROOKS, D.D., Methodist Episcopal Church.

- (22) 3.40 p.m.—*The education and special training of ministers while engaged in ministerial and pastoral work.*

Essay—Rev. E. J. BADGELEY, D.D., LL.D., Methodist Episcopal Church of Canada.

Invited Address—Rev. J. DYMOND, Bible Christian Church of Great Britain.

EIGHTH DAY, THURSDAY, SEPTEMBER 15th.

*Topic : THE USE OF THE PRESS FOR THE ADVANCEMENT OF CHRISTIANITY.*

FIRST SESSION.

10 a.m.—Devotional Exercises, &c.

(23) 11 a.m.—*Denominational literature and its publication.*

Essay—Rev. J. SWANN WITHINGTON, United Free Methodist Churches of Great Britain.

Invited Address—Rev. J. COOPER ANTLIFF, M.A., B.D., Primitive Methodist Church of Canada.

(24) 12 noon.—*The newspaper, and the use to be made of it by the Church.*

Essay—Rev. C. K. MARSHALL, D.D., Methodist Episcopal Church South.

Invited Address—Rev. H. W. HOLLAND, British Wesleyan Methodist Church.

SECOND SESSION.

2.30 p.m.—Devotional Exercises, &c.

(25) 2.40 p.m.—*Methodist hymnology.*

Essay—Rev. GEO. OSBORN, D.D., British Wesleyan Methodist Church.

Invited Address—Rev. JAMES A. BUCKLEY, D.D., Methodist Episcopal Church.

## NINTH DAY, FRIDAY, SEPTEMBER 16th.

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Topic: HOME MISSIONS.

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## FIRST SESSION.

10 a.m.—Devotional Exercises, &c.

- (26) 11 a.m.—*The maintenance of home missions among the most degraded populations.*

Essay—Hon. JAMES FERRIER, Methodist Church of Canada.

Invited Address—Rev. HUGH GILMOUR, Primitive Methodist Church of Great Britain.

- (27) 12 noon.—*The important work which the Methodist laity have performed in this direction, and the great opportunities which they have in the future.*

Essay—Mr. T. H. BAINBRIDGE, British Wesleyan Methodist Church.

Invited Address—Rev. G. B. McELROY, D.D., Methodist Protestant Church.

## SECOND SESSION.

2.30 p.m.—Devotional Exercises, &c.

- (28) 2.40 p.m.—*The best methods of reaching the unconverted sections of the richer classes.*

Essay—Rev. S. B. SOUTHERLAND, D.D., Methodist Protestant Church.

Invited Address—Rev. RICHARD GREEN, British Wesleyan Methodist Church.

- (29) 3.40 p.m.—*Methodism and its work for orphans, for the aged, and generally for the dependent classes.*

Essay—Rev. T. B. STEPHENSON, B.A., LL.D., British Wesleyan Methodist Church.

Invited Address—Rev. JACOB TODD, D.D., Methodist Episcopal Church.

TENTH DAY, SATURDAY, SEPTEMBER 17th.

*Topic:* FOREIGN MISSIONS.

10 a.m.—Devotional Exercises, &c.

(30) 11 a.m.—*The results of Methodist missions in heathen lands.*

Essay—Rev. JOHN M. REID, D.D., Methodist Episcopal Church.

Invited Address—Rev. E. E. JENKINS, M.A., British Wesleyan Methodist Church.

(31) 12 noon.—*How to avoid waste, rivalries, and confusion, arising from different Methodist bodies occupying the same or contiguous fields.*

Essay—Rev. J. H. RIGG, D.D., British Wesleyan Methodist Church.

Invited Address—Rev. R. S. MACLAY, D.D., Methodist Episcopal Church.



## ELEVENTH DAY, MONDAY, SEPTEMBER 19th.

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*Topic: FOREIGN MISSIONS—continued.*

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## FIRST SESSION.

10 a.m.—Devotional Exercises, &c.

- (32) 11 a.m.—*The establishment and support of training schools for native converts and native ministers in the foreign field.*

Essay—Rev. WYMAN H. POTTER, D.D., Methodist Episcopal Church South.

Invited Address—Rev. JOHN KILNER, British Wesleyan Methodist Church.

- (33) 12 noon.—*The use of the press in non-Christian countries for the promotion of the Gospel.*

Essay—Rev. J. S. BANKS, British Wesleyan Methodist Church.

Invited Address—Rev. LEROY M. VERNON, D.D., Methodist Episcopal Church.

## SECOND SESSION.

2.30 p.m.—Devotional Exercises, &c.

- (34) 2.40 p.m.—*The missionary work required in papal and semi-infidel nations.*

Essay—Rev A. SULZBERGER, Ph.D., Methodist Episcopal Church.

Invited Address—Rev. H. J. PIGGOTT, B.A., British Wesleyan Methodist Church.

- (35) 3.40 p.m.—*The resources of Methodism for the work of the world's conversion; and the duty of developing and employing those resources.*

Essay—Rev. C. C. M'KECHNIE, Primitive Methodist Church of Great Britain.

Invited Address—Rev. C. W. MILLER, D.D., Methodist Episcopal Church South.

TWELFTH DAY, TUESDAY, SEPTEMBER 20th.

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Topic : CHRISTIAN UNITY.

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FIRST SESSION.

10 a.m.—Devotional Exercises, &c.

- (36) 11 a.m.—*How Christian unity may be maintained and increased among ourselves and made manifest in the world.*

Essay—Rev. AUGUSTUS C. GEORGE, D.D., Methodist Episcopal Church.

Invited Address—Rev. WM. COCKER, D.D., Methodist New Connexion Church of Great Britain.

- (37) 12 noon.—*The catholicity of Methodism.*

Essay—Rev. JOHN MYERS, United Methodist Free Churches of Great Britain.

Invited Address—Prof. J. P. SHORTER, African Methodist Episcopal Church.

SECOND SESSION.

2.30 p.m.—Devotional Exercises.

- (38) 2.40 p.m.—*Methodism as a bond of brotherhood among the nations.*

Essay—Mr. DAVID ALLISON, LL.D., Methodist Church of Canada.

Invited Address—Rev. BENJAMIN GREGORY, British Wesleyan Methodist Church.



## Regulations for the Government of the Conference.

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### I.

For convenience of organisation, and for the purposes of equity and fraternity, the whole Methodist community shall be included in four general divisions, as follows:

*First Division.*—The British Wesleyan Methodist Churches.

*Second Division.*—Other British Methodist Churches.

*Third Division.*—The Methodist Churches in the United States and Canada having an episcopal form of government.

*Fourth Division.*—The Methodist Churches in the United States and Canada having a non-episcopal form of government.

It is understood that the several Churches described are inclusive of their respective mission fields and affiliated Conferences.

### II.

There shall be a business committee consisting of twenty members, five of whom shall be selected from each general division, and two of whom, if possible, shall be laymen. This committee shall be chosen by the eastern and western sections of the executive committee, on nomination of the members of said executive committee representing respectively the several general divisions. The first named on the business committee by the first (European) division shall be the convener, but the committee shall choose by ballot its own chairman and secretary. All questions, proposals, resolutions, communications, or other matters, not included in the regular programme of exercises, which are intended to be brought before the Conference, shall be sent first to the business committee. The final twenty minutes of the second session of each day shall be set apart for reports from the business committee, but such reports shall at all times be privileged, and shall take precedence of any other matter which may be before the Conference.

## III.

The business committee shall appoint some one to preside on each day of the Conference, and in the following manner, to wit: on the first day, from the first division; on the second day, from the third division; on the third day, from the second division; on the fourth day, from the fourth division: repeating this order as long as the Conference may remain in session.

## IV.

The business committee at the opening of the first regular business session of the Conference shall nominate four secretaries, one from each general division, the one named from the first (European) division to be chief; but if the nominations thus made shall fail of confirmation, in whole or in part, then the Conference shall proceed to fill the vacant place, or places, in such manner as it may determine: *provided* that the mode of distribution herein indicated shall be maintained.

## V.

Every session of the Conference shall be opened with devotional exercises, to be conducted by some person elected by the president for the day.

## VI.

The first hour of each forenoon session, after devotional exercises and reading of journal, shall be set apart for the presentation of resolutions or other papers not included in the regular programme. Every resolution must be reduced to writing and be signed by at least two names. The Conference may at any time close the morning hour and proceed to the regular order, but the question must be taken without debate or subsidiary motion.

## VII.

No paper presented in the regular programme shall occupy more than twenty minutes in reading; the invited speaker who follows shall be allowed ten minutes; after which thirty minutes shall be allowed for remarks: *provided* that no member shall occupy more than five minutes, nor speak more than once on the same subject.

## VIII.

At the close of the regular order, at the final session of each day, the president shall call for a report from the business committee. In debates on such reports, whenever presented, no member shall occupy more than ten minutes, nor speak more than once on the same report; and the chairman of the committee, or some one designated by him, shall be allowed ten minutes in which to close the debate.

## IX.

All votes taken in the Conference shall be by individual count, without any reference to the particular body with which the voter is connected.

## X.

Any addition or alteration to these regulations thought desirable must be sent to the business committee and reported back to the Conference before a final vote is taken; and no rule shall be suspended, except by consent of two thirds of the Conference.



## Plan of Sunday Services.

**N.B.**—The Superintendent Ministers of the Circuits in which appointments are made, are requested to communicate directly with the preachers appointed; as the Sub-Committee can take no further responsibility after the publication of the plan.

C.—Conference Collection.

S.S.—Sunday School Anniversary.

C.O.—Chapel Opening.

C.A.—Chapel Anniversary.

C.T.—Chapel Trust Collection.

Q.—Quarterly Collection.

C.C.—Circuit Collection.

### WESLEYAN METHODIST.

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11TH.	SEPTEMBER 18TH.
<b>CITY ROAD.</b>			
City Road . . . . .	10 $\frac{3}{4}$	Bishop Peck . . . . . C	President Stacey . . . . . CC
" . . . . .	6 $\frac{1}{2}$	President Douglass . . . . . C	Bishop McTyeire . . . . . CC
St. John's Square . . . . .	11	Bishop Hillery . . . . . SSA	Dr. Long . . . . . C
" . . . . .	3	Dr. Lewis . . . . . SSA	
" . . . . .	6 $\frac{1}{2}$	Bishop Brown . . . . . SSA	Dr. McFerrin . . . . . C
<b>THE CHILDREN'S HOME.</b>			
	11	Dr. B. K. Pierce . . . . . C	Bishop Warren . . . . .
	6 $\frac{1}{2}$	C. Garrett . . . . . C	Dr. J. A. Williams . . . . .
<b>ISLINGTON.</b>			
Liverpool Road . . . . .	11	C. Garrett . . . . .	Dr. Buckley . . . . . C
" . . . . .	6 $\frac{1}{2}$	Dr. Buckley . . . . .	Dr. Baldwin . . . . . C
Dalston . . . . .	11	W. Cutts . . . . .	W. Luke . . . . . C
" . . . . .	6 $\frac{1}{2}$	H. Gilmour . . . . .	Bishop Hillery . . . . . C
<b>HIGHBURY.</b>			
Highbury . . . . .	11	W. J. Tweddle . . . . . C	
" . . . . .	6 $\frac{1}{2}$	Dr. Long . . . . . C	
Caledonian Road . . . . .	11		W. J. Tweddle . . . . . C
" . . . . .	6 $\frac{1}{2}$		J. A. Johnson . . . . . C
<b>MILDMAY PARK.</b>			
Mildmay Park . . . . .	11	Dr. Duncan . . . . .	Dr. J. S. Waugh . . . . . C
" . . . . .	6 $\frac{1}{2}$	David Hill . . . . .	Joseph Bush . . . . . C
Green Lanes . . . . .	11	Prof. van Vleck . . . . .	David Hill . . . . . C
" . . . . .	6 $\frac{1}{2}$	Dr. J. S. Waugh . . . . .	Dr. Duncan . . . . . C

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11TH.	SEPTEMBER 18TH.
<b>HACKNEY.</b>			
Hackney (Richmond Road) .	11	V. H. Bulkley	H. W. Holland C
" " .	6½	W. Cutts	Benjamin Hellier C
Homerton (Cassland Road) .	11	James Dove	W. B. Lark C
" " .	6½	Benj. Hellier	Dr. B. K. Pierce C
<b>KENTISH TOWN.</b>			
Lady Margaret Road . .	11		Bishop Payne C
" . .	6½		Dr. Arthur Edwards C
<b>SPITALFIELDS.</b>			
Church Street (Spitalfields) .	6½	Bishop Hillery	Bishop Brown C
<b>BETHNAL GREEN.</b>			
Approach Road . . .	11		R. Morton C
" . . .	6½		R. Morton C
Mile End Road . . .	11	Dr. Ch. H. Payne CO	H. J. Piggott CO
" . . .	3	Dr. B. K. Pierce CO	
" . . .	6½	Bishop K. Holsey CO	Bishop Warren CO
<b>ST. GEORGE'S.</b>			
St. George's (Cable Street) .	10¾	M. T. Myers	Bishop Holsey C
" . . .	6½	Rev. D. Morton	J. H. Robinson C
Poplar . . . .	11	Dr. McFerrin	J. H. Robinson C
" . . . .	6½	Dr. W. W. Bennett	Dr. Lewis C
Limehouse . . . .	10¾	J. H. Robinson C	Dr. Donelson CA
" . . . .	6½	H. W. Holland C	Bishop Holsey CA
<b>BOW.</b>			
Bow Road . . . .	11	A. W. Nicolson C	
" . . . .	6½	Dr. C. W. Miller C	
Old Ford . . . .	11		Dr. C. W. Miller C
" . . . .	6½		A. W. Nicolson C
<b>CANNING TOWN.</b>			
Barking Road . . . .	11	B. A. Carlson C	B. A. Carlson SSA
" . . . .	6½	B. A. Carlson C	Bishop Hood SSA
Plaistow . . . .	11	Bishop Hood SSA	S. B. Reynolds C
" . . . .	6½	Bishop Hood SSA	J. Kirtlan C
<b>HIGHGATE.</b>			
Hornsey Road . . . .	11	R. Cheeseman C	Dr. Arthur Edwards
" . . . .	6½	Dr. Martin C	Dr. Huntingdon
Archway Road . . . .	11	Bishop McTyeire C	Dr. C. K. Marshall
" . . . .	6½	Dr. Ryckman C	Prof. Meek
Holly Park . . . .	11	Dr. Huntingdon C	Dr. Ryckman
" . . . .	6½	Dr. C. K. Marshall C	Dr. Newman.
Hornsey (High Street) .	11	Prof. Meek C	Dr. Martin
" . . . .	6½	Dr. Huntingdon C	Dr. C. K. Marshall

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11TH.	SEPTEMBER 18TH.
<b>FINSBURY PARK.</b>			
Finsbury Park . . . .	11	A. Holliday C	Dr. Huntingdon
" . . . .	6½	Dr. Newman C	Dr. F. S. Hoyt
Wood Green . . . .	11	Dr. F. S. Hoyt C	Professor Shorter
" . . . .	6½	Professor Shorter C	Bishop Dickerson
<b>CLAPTON.</b>			
Clapton . . . .	10¾	H. J. Piggott	Bishop Thompson C
" . . . .	6½	E. S. Peck	James Dove C
Leyton . . . .	11	Bishop Thompson	James Dove C
" . . . .	6½	Bishop Thompson	J. S. Paine C
Walthamstow . . . .	11	E. S. Peck	J. S. Paine C
" . . . .	6½	J. S. Paine	E. S. Peck C
<b>WANSTEAD AND WOODFORD.</b>			
Wanstead . . . .			H. Hintze C
" . . . .			T. M'Cullagh C
Woodford . . . .			T. M'Cullagh C
" . . . .			H. Hintze C
<b>NEW BARNET.</b>			
New Barnet . . . .	11	J. Watsford C	W. L. Watkinson
" . . . .	6½	W. L. Watkinson C	J. Watsford
<b>GREAT QUEEN STREET.</b>			
Great Queen Street . .	10¾	President Chew C	President Kendall
" . . . .	6½	Bishop Bowman C	President Read
King's Cross (Liverpool St.) .	11	R. Nicholls C	Hugh Gilmore
" . . . .	6½	R. Roberts C	Dr. James
Prince of Wales' Road . .	11	Dr. Long C	R. Roberts
" . . . .	6½	Dr. James C	R. Nicholls
<b>LEWISHAM.</b>			
College Park . . . .	11	Dr. Key C	
" . . . .	6½	Dr. W. H. Potter C	
<b>LAMBETH.</b>			
Lambeth (Lambeth Road) .	10¾	Dr. Vernon SSA	Dr. Ninde C
" . . . .	6½	Dr. J. M. Reid SSA	Dr. Kynett C
Clapham (High Street) . .	11	Dr. Ninde C	R. N. Young
" . . . .	6½	Bishop Warren C	Dr. J. M. Reid
<b>BRIXTON HILL.</b>			
Brixton Hill . . . .	10¾	Dr. Tiffany C	Bishop Simpson
" . . . .	6½	Dr. Carlisle C	W. G. Price
Roupell Park . . . .	11	J. D. Dodgson C	Dr. Tiffany
" . . . .	6½	R. N. Young C	Dr. McKay

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11TH.	SEPTEMBER 18TH.
SYDENHAM.			
Sydenham . . . . .	11	Dr. A. Wheeler	W. H. Kincaid c
" . . . . .	6½	Dr. W. S. Edwards	Dr. Walden c
Up. Norwood, Westow Hill .	10½	W. G. Price	W. W. Evans c
" . . . . .	6½	W. H. Kincaid	A. McCurdy c
Penge . . . . .	11	Dr. Walden	Dr. Edwards c
" . . . . .	6½	W. W. Evans	J. D. Dodgson c
MOSTYN ROAD.			
Mostyn Road . . . . .	10¾	John Wakefield c	Dr. E. D. Huntley c
" . . . . .	6½		Dr. W. R. Davies c
Walworth . . . . .	10¾		
" . . . . .	6½		
Barry Road . . . . .	11		
" . . . . .	6½		
HINDE STREET.			
Hinde St. (Manchester Sq.) .	11	Dr. A. C. George c	John Myers
" . . . . .	6½	Dr. Sutherland c	Bishop Peck
Stanhope St. (Hampstead Rd.)	11	Dr. Sutherland c	James Calvert
" . . . . .	6½	Mark Brokenshire c	Dr. A. C. George
SUTHERLAND GDNS. (Harrow Rd.)			
Sutherland Gardens . . . .	11		Dr. H. V. M. Miller c
" . . . . .	6½		Dr. H. V. M. Miller c
ST. JOHN'S WOOD.			
Finchley (Wentworth Park) .	11		Dr. Homer Eaton c
" . . . . .	6½		Dr. Homer Eaton c
KILBURN.			
Kilburn (Quex Road) . . .	11	Dr. J. M. King c	Dr. Stitt c
" . . . . .	6½		Dr. J. M. King c
Willesden Junction . . . .	11		
" . . . . .	6½		
BAYSWATER.			
Bayswater (Denbigh Road) .	11	F. W. Macdonald c	G. B. McElroy
" . . . . .	6½	T. B. Wood c	Dr. Gibson
Notting Hill (Lanc. Road) .	11	G. B. McElroy c	N. Wardman
" . . . . .	6½	G. B. McElroy c	F. W. Macdonald
Bassein Park (Starch Green)	11	N. Wardman c	Dr. Gibson
" . . . . .	6½	N. Wardman c	T. B. Wood
KENSINGTON.			
Warwick Gardens . . . . .	11	Dr. Gibson c	Dr. Braden
" . . . . .	6½	Dr. Fuller c	Dr. C. H. Payne
West Kensington Park . . .	11	R. S. Caseley c	Dr. C. H. Payne
" . . . . .	6½	Dr. Braden c	Dr. Fuller

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11TH.	SEPTEMBER 18TH.
<b>WESTMINSTER.</b>			
Westminster College Chapel .	11	Dr. Lyth C	
" " .	6½	Dr. Kynett C	
Pimlico, Claverton Street .	11		Dr. Vernon C
" " .	6½		W. Wilson C
<b>BLACKHEATH.</b>			
Bennett Park . . . .	11	Dr. W. H. Potter C	Dr. Key
" " . . . .	6½	Dr. M. S. Andrews C	Rev. G. Bowden
Greenwich (London Street) .	11	Rev. G. Bowden C	Dr. M. S. Andrews
" " . . . .	6½	Dr. Key C	Dr. W. H. Potter
<b>BROMLEY.</b>			
Bromley . . . . .	11	Dr. Ahrens C	Alex. Reid
" " . . . . .	6½	Dr. Ahrens C	Alex. Reid
" " . . . . .		Alexander Reid C	Dr. Ahrens
" " . . . . .		Alexander Reid C	Dr. Ahrens
<b>WOOLWICH.</b>			
William Street . . . .	11	Dr. F. A. Mood C	
Plumstead Common . .	6½		Dr. F. A. Mood C
<b>HAMMERSMITH.</b>			
Rivercourt . . . . .	11	Dr. McDonald C	Dr. Isaac John
" " . . . . .	6½	Bishop Shorter C	Dr. W. P. Harrison
Brentford . . . . .	11	Ingram SS	Dr. H. Pope C
" " . . . . .	6½	Baker SS	Dr. H. Pope C
Isleworth . . . . .	11	Baker CA	
" " . . . . .	6½	Ingram CA	
Turnham Green . . . .	11	Dr. H. Pope C	Dr. W. P. Harrison Q
" " . . . . .	6½	Dr. W. P. Harrison C	Bishop Shorter Q
Munster Park . . . . .	11	Dr. Isaac John CT	Dr. McDonatd C
" " . . . . .	6½	Dr. Isaac John CT	Dr. McDonald C
<b>EALING AND ACTON.</b>			
Ealing . . . . .	11	Dr. C. G. Andrews C	Pastor Hocart
" " . . . . .	6½	Dr. W. B. Pope C	Dr. W. B. Pope
Acton . . . . .	11	Dr. W. B. Pope C	Dr. C. G. Andrews
" " . . . . .	6½	Pastor Hocart C	Dr. C. G. Andrews
<b>WANDSWORTH.</b>			
St. John's Hill . . . .	11	Dr. E. Wiley C	Dr. Badgeley
" " . . . . .	6½	Bishop Peck C	Dr. Winfield
Tooting . . . . .	11	Dr. Burkhead C	Dr. Whedon
" " . . . . .	6½	Dr. Badgeley C	Dr. E. Wiley
Putney . . . . .	11	Dr. Winfield .	Dr. Badgeley C
" " . . . . .	6½	Dr. Whedon	Dr. Burkhead C



## ECUMENICAL METHODIST CONFERENCE,

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11TH.	SEPTEMBER 18TH.
CROYDON.			
Tamworth Road . . .	11	J. Chapman	J. C. Antliff C
" . . .	6½	Dr. Townsend	J. S. Banks C
Addiscombe Road . .	11	T. Nathas	James Read C
" . . .	6½	Dr. O. H. Warren	J. C. Antliff C
South Norwood . . .	11	J. S. Banks C	Dr. O. H. Warren CT
" . . .	6½	James Read C	Dr. Townsend CT

## METHODIST NEW CONNEXION.

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11TH.	SEPTEMBER 18TH.
BRUNSWICK.			
Great Dover Street . .	11	President Osborn C	F. W. Bourne
" " . . .	6½	S. S. Barton C	President Kendall
ISLINGTON.			
Packington Street . . .	11	F. Greeves	H. P. Hughes C
" " . . .	6½	J. Dymond	A. Holliday C
TRINITY CHURCH			
Forest Hill . . . . .	11	Professor Jones C	W. M. Hunter
" . . . . .	6½	Professor Smith C	Owen Davies

## PRIMITIVE METHODIST CONNEXION.

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11th.	SEPTEMBER 18th.
LONDON FIELD'S			
" " . . . . .	11		C. Spurr C
	6½		C. Spurr C
HOXTON			
" . . . . .	11		J. C. Embry C
	6½		J. C. Embry C
STOKE NEWINGTON.			
" . . . . .	11		J. Wenn C
	6½		J. Wenn C
SOUTH STREET, ISLINGTON.			
" " " . . .	11	J. Causeland	
	6½	J. Causeland	
DARTMOUTH PARK. . . .			
" " . . . . .	11	Dr. Ryckman C	
	6½	R. Cheeseman C	
HOLLOWAY. . . . .			
" . . . . .	11	J. W. Townsend C	
	6½	J. W. Townsend C	

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11TH.	SEPTEMBER 18TH.
KING'S CROSS. . . . .	11 6½	J. Wood J. C. Price	J. W. Townsend
CALEDONIAN ROAD. . . . .	11 6½	Supply J. Wood	Hugh Gilmore A. McAulay
WESTMINSTER. . . . .	11 6½		J. W. Holt C J. W. Holt C
EAST STREET, WALWORTH. . . . .	11 6½	C. Spurr C C. Spurr C	T. Lawrence T. Lawrence
PECKHAM. . . . .	11 6½	W. Lift C W. Lift C	D. Berry D. Berry
THOMAS ST., KENNINGTON PARK. . . . .	11 6½	D Berry C D. Berry C	J. Causeland J. Causeland
UNION STREET, ROTHERHITHE. . . . .	11 6½	J. Butler C J. Butler C	W. E. Parker W. E. Parker
STANSTEAD ROAD, FOREST HILL. . . . .	11 6½	G. Burford C G. Burford C	J. Ramsdale J. Ramsdale
HAMILTON RD., LOWER NORWOOD . . . . .	11 6½	S. B. Reynolds C S. B. Reynolds C	J. Slater J. Slater
LAND STREET, CROYDON. . . . .	11 6½	Dr. S. Antliff C Dr. S. Antliff C	J. Ferguson J. Ferguson
SUTTON. . . . .	11 6½	C. J. Antliff C C. J. Antliff C	Dr. S. Antliff Dr. S. Antliff
PLOUGH LANE, BATTERSEA. . . . .	11 6½	J. Ferguson C J. Ferguson C	
EALING. . . . .	11 6½		J. C. Price J. C. Price
CRISP STREET, POPLAR. . . . .	11 6½	C. M. Giffen C C. M. Giffen C	J. Travis J. Travis
CUBITT TOWN . . . . .	11 6½	J. Slater C J. Slater C	Mr. Burford Mr. Burford
LITTLE KING STREET, CAMDEN TOWN . . . . .	11 6½	G. Seaman C G. Seaman C	
HARROW ROAD. . . . .	11 6½	T. Lawrence C T. Lawrence C	Joseph Travis Joseph Travis

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11TH.	SEPTEMBER 18TH.
MARYLEBORNE. . . . .	11 6½		Bishop Bowman c Bishop Bowman c
TOTTENHAM. . . . .	11 6½	R. Clapham c R. Clapham c	J. Mc H. Farley J. Mc H. Farley
GRAYSHOTT ROAD. . . . .	11 6½	Dr. S. B. Southerland c J. Tobias c	W. Arthur Geo. Lamb
CANNING TOWN. . . . .	11 6½	J. Kirtlan G. Lamb	Bishop Hood c S. B. Reynolds c
KENTISH TOWN. . . . .	11 6½		G. Seaman G. Seaman
WALTHAMSTOW. . . . .	11 6½	J. Wenn c J. Wenn c	
VICTORIA HALL, SOUTHWARK. . . . .	11 6½	J. C. Embery c J. C. Embery c	
TRINITY STREET, BOROUGH. . . . .	11 6½		Dr. Gardiner c Dr. Gardiner c

## BIBLE CHRISTIAN CONNEXION.

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11TH.	SEPTEMBER 18TH.
HOXTON. Jubilee Chapel, East Road . . . . .	11 6½	Rev. S. Hulme c Rev. Dr. Rigg c	Dr. Baldwin W. Williams
LAMBETH. Waterloo Road Chapel . . . . .	11 6½	Dr. W. R. Davies c W. B. Lark c	F. Kellett W. Mellor
CLAPHAM. Garner Chapel, Wirtemberg St. . . . .	11 6½	J. Dymond c G. W. Olver c	J. Wakefield J. Guttridge
KILBURN. Percy Rd. Chapel, Kilburn Pk. . . . .	11 6½	A. E. Gregory c Josiah Evans c	Dr. Sutherland Dr. Stitt
FOREST HILL. Wastdale Road Chapel . . . . .	11 6½	W. G. Price c J. H. Sholl c	A. McCurdy Dr. McKay

## UNITED METHODIST FREE CHURCHES.

CIRCUIT AND CHAPEL.	TIME.	SEPTEMBER 11TH.	SEPTEMBER 18TH.
BATH STREET, POPLAR.	11 6½	Rev. Dr. Cocker    c E. E. Jenkins       c	Geo. Curnock S. S. Barton
"                    "                    . . .	11 6½	President Reed       c Dr. B. S. Fry        c	J. Dymond J. Dymond
QUEEN'S ROAD, BAYSWATER. .	11 6½	J. Akroyd            c W. M. Hunter        c	W. H. Tickell B. T. Roberts
PIGGOTT STREET, LIMEHOUSE. .	11 6½	Dr. B. S. Fry A. W. Nicholson    c	
WILLOW STREET, FINSBURY. .	11 6½		J. Kilner            c S. D. Waddy        c
CHURCH ROAD, BATTERSEA. .	11 6½	Josiah Banham W. Rowe	I. B. Vanstone    c G. O. Bate         c
WESTMORELAND STREET, PIMLICO	11 6½	J. Mc H. Farley J. Mc H. Farley	Dr. Lyth            c Mark Brokenshire c
RAILTON ROAD, HERNE HILL. .	11 6½	Dr. Huntley         c Dr. W. Crook        c	Dr. A. Wheeler    s.s.a. Supply



## **Other Arrangements.**

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### **RECEPTION at the MANSION HOUSE,**

**On the Evening of WEDNESDAY, September 7th,**

**By the Right Hon. the LORD MAYOR (Ald. Wm. M'ARTHUR, M.P.)**

**And the LADY MAYORESS.**

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### **LOVEFEASTS.**

**On THURSDAY, September 8th,**

**At DENBIGH ROAD CHAPEL (Wesleyan), Bayswater ;**

**At CHINA TERRACE CHAPEL (Wesleyan), Lambeth ;**

**At BATH STREET CHAPEL (United Meth. Free Church), Poplar ;**

**At PRINCE OF WALES' ROAD CHAPEL (Wesleyan), Kentish Town.**

To commence in each case at 7.30.

Admission will be given to Members of the several Methodist Churches on the presentation of their Tickets of Membership at the door.

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### **RECEPTION of DEPUTATIONS from OTHER CHURCHES**

**At EXETER HALL, on THURSDAY, Sept. 15th,**

**At 6.30 o'clock.**

It is expected that Deputations will be received from the Congregational Union, the Baptist Union, some Presbyterian Churches, the Moravian Churches, and the British Society for the Propagation of the Gospel among the Jews.

Revs. HENRY ALLON, D.D., JOHN KENNEDY, D.D., J. OSWALD DYKES, D.D., JOHN DUNLOP, W. G. HABERSHON, Esq., and others have been named amongst the gentlemen who will attend, but the list is not yet complete.

## Regulations for the Recognition and Admission of Representatives to the Conference.

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The Reception Sub-Committee will attend in the Rooms of the Benson Block, City Road Chapel, to meet the Representatives, and to distribute to them tickets of admission to the Conference, on Monday and Tuesday, September 5th and 6th.

Places are reserved for them on the floor of the Chapel. The members of the Eastern Section will enter by the right hand door; those of the Western by the left hand door, from the central entrance.

Places are provided on the platform for the President for the day, for the Secretaries, and for the Essayist and the invited Speaker of the hour.

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## Regulations for Admission of the Public and the Press.

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*Objects.*—To admit as many friends as possible, having due regard to the health and efficiency of the Conference.

In these arrangements there must be considered :

1. The capacity of the Building.
2. Suitable accommodation for the Conference itself.
3. The large number of British Methodists who will desire admission.
4. The 'hundreds' of Methodists reported to be coming from abroad.
5. The hosts of the Conference representatives.
6. The claims of subscribers to the guarantee fund.
7. The ministers of the several bodies who will desire to attend.
8. The wishes of distinguished strangers.
9. The requests of the press.

*Resolved.*—1. That the platform and the whole of the floor, with the exception of 200 seats towards the back of the chapel, be reserved for the Conference itself.

This will appropriate 436 sittings, of which, however, several will be inconveniently situated, reducing the number of desirable sittings to about 400, the number of members of the Conference.

2. That the remaining 200 seats on the floor be allotted to those ministers and laymen who have served on committees or sub-committees in promotion of this Conference, and yet have not been elected as representatives, and to the ministers of the several denominations represented.

3. That the broad aisles near the platform be provided with narrow tables for the accommodation of the press.

4. That the gallery, containing about 600 seats, be opened to the public as hereinafter provided.

5. That it is unnecessary to make express provision for the occasional presence of distinguished strangers, but that the best available accommodation for the time being be given them under the direction of the Ticket Committee.

6. That admission be by ticket, each ticket admitting one person *only*.

7. That tickets be issued by a ticket committee sitting on the premises.

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## Ticket Regulations.

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I.—*As to the 200 floor seats allotted to the public.*—1. That non-transferable tickets for the whole of the sessions be issued on application to those ministers and lay gentlemen who have served on committees or sub-committees in promotion of this Conference.

2. That for the rest of the floor tickets perforated in the middle, one half white, for the morning session, and the other red, for the afternoon, be issued to ministers, and be available for the day only and the person whose name they bear; and that the same persons have no claim to tickets on successive days, until other applicants have been supplied.

3. That the doorkeeper tear off a corner from each ticket presented on entering, and that the remainder of the half-ticket for the session be given up on leaving, and no torn ticket be available for re-entry.

4. That as places are vacated they may be filled by other persons of similar official position supplied with tickets at the discretion of the ticket committee.

5. That every individual making personal application for floor tickets be required to sign his name in a book provided for the purpose.

6. That applications by letter may be received for tickets before the time for which they are desired (but not for more days at a time than one), and will be attended to, provided the name and address of the person for whom the ticket is desired be given.

7. That no floor tickets be transferable, and any not intended to be used be returned to the ticket committee as early after issue as possible.

II.—*As to the Gallery.*—1. That 600 tickets be issued for each day for the gallery, and that each ticket be available for the day named upon it, and no other.

2. That 400 of these tickets be placed each evening, for the following day, in the hands of the 400 representatives, to be distributed by them in the exercise of their best judgment.

3. That in the distribution of these tickets the representatives who are strangers be requested to regard especially the wishes of their hosts, and those who are resident in London and the neighbourhood the wishes of subscribers to the guarantee fund.

4. That any tickets not disposed of by the representatives each morning on their arrival at the Conference be handed to the ticket committee to be distributed by them.

5. That the remaining 200 tickets be distributed at the discretion of the ticket committee.

6. That if in any session any place be unoccupied either in the gallery, the floor, or the morning chapel for twenty minutes after the session has commenced, whether morning or afternoon, or if any place be vacated in the course of the session for twenty minutes, the ticket committee be empowered to fill such places.

7. That tickets be issued by the ticket committee to the representatives of the press, so far as accommodation can be found for them, the Methodist press in every case having the preference.



## Provincial Meetings.

These Meetings will be held as under:—

Deputation so far as arranged.

BRISTOL . . . . . September 21st & 22nd.	Rev. J. M. Walden, D.D., LL.D. Rev. E. D. Huntley, D.D., LL.D. Rev. G. B. McElroy, D.D. Rev. S. G. Stone, D.D.
LEEDS . . . . . September 21st & 22nd.	Rev. Bishop Dickerson, D.D. Rev. C. H. Payne, D.D., LL.D. Rev. G. R. Crooks, D.D., LL.D. Rev. A. W. Wilson, D.D. Gen. Clinton B. Fisk.
TRURO . . . . . September 21st & 22nd.	Rev. A. C. George, D.D. Rev. A. Edwards, D.D. Rev. C. W. Miller, D.D. Hon. G. W. Frost.
NEWCASTLE-ON-TYNE . . . . . September 22nd, 23rd, & 25th.	Rev. O. H. Tiffany, D.D. Rev. W. P. Harrison, D.D. Rev. G. R. Crooks, D.D., LL.D. Rev. J. B. M'Ferrin, D.D. Hon. Oliver Hoyt, Esq. John Macdonald, Esq.
SHEFFIELD . . . . . September 25th & 26th.	Rev. Bishop Dickerson, D.D. Rev. J. P. Newman, D.D., LL.D. Rev. A. Sutherland, D.D. Rev. A. Wheeler, D.D. Gen. Cyrus Bussey. Hon. Oliver H. Horton.
HANLEY . . . . . September 25th & 26th.	Rev. Park S. Donelson, D.D. Rev. Wallace W. Duncan, D.D. Rev. C. H. Payne, D.D., LL.D. Rev. A. W. Wilson, D.D. Hon. J. Wofford Tucker. Walter Clarke, Esq.
BIRMINGHAM . . . . . September 28th.	Rev. Bishop Dickerson. Rev. W. P. Harrison, D.D. Gen. Clinton B. Fisk.



### **Arrangements for Daily Luncheon.**

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DINNER will be provided daily after the morning session in a large room, just outside the gate at the back of the chapel. Tickets for this will be given to Delegates as they enter the room, on presentation of their Conference tickets. On the first day Delegates only can be admitted: on subsequent days other persons will be admitted, so far as the accommodation will allow at a charge of three shillings.

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### **Postal Arrangements.**

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LETTERS for Delegates will be distributed in the pews, before the morning and afternoon sessions. At all other times gentlemen must apply at the Post Office, on the right of the Chapel yard.

Letters may be posted (mailed) by being placed in the box provided for the purpose in the lobby of the Chapel.



## Methodist Institutions.

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**Wesleyan Colleges for Training Teachers for Public Elementary Day Schools.**—These two Colleges are under the care of the Wesleyan Education Committee, and are maintained by government grants and contributions from the Wesleyan Education Fund, together with entrance fees, of limited amounts, payable by students. The Rev. DAVID J. WALLER was appointed Secretary of the Committee by the Conference of 1881.

**I. The Westminster Training College.** The entrance is at 130, Horseferry Road. The College was originally built and furnished (1851) by means of a grant from the Centenary Fund and other gifts, supplemented by a government building grant. But the premises have since been considerably enlarged and improved at the Connexional expense, and the estate, which includes large practising schools for scholars of both sexes and of all ages, with extensive playgrounds and quadrangles, is one of considerable value. Up to 1871 both mistresses and masters were trained in the College for employment almost exclusively in Wesleyan schools; but since that date it has been used for training masters only, many of whom find employment in the board schools of the country. About 120 young men are resident for training. Dr. RIGG is the principal, and Mr. C. MANSFORD, B.A., is vice-principal, under whom a large tutorial staff is employed.

The College, with its Schools, forms one of the largest and most complete institutions of its kind in the country. Access from the City is by District Railway from Mansion House Station to St. James' Park ditto; thence (six minutes' walk) across Victoria Street, and by Strutton Ground into Horseferry Road. From Charing Cross by omnibuses to Victoria Station, which pass Strutton Ground.

The Chapel is a large gothic structure adjoining the College. It was built in accordance with a project originated by the late Rev. JOHN SCOTT and Mr. JOHN ROBINSON KAYE, of whose valuable services to the work of Wesleyan education it may be regarded as a memorial.

**II. Southlands Training College, Battersea.**—This College was opened at Christmas, 1871, and is exclusively devoted to the training of young women as teachers for Public Elementary Schools, of whom there are about 110 in residence. Connected with the College are schools for girls and infants, in which the students are practised in teaching. The estate adjoins the railway, which supplies direct access by trains leaving Ludgate Hill, Cannon Street, Waterloo, and Victoria Stations. The station, High Street, Battersea, overlooks the College and its grounds. The College premises include a large adapted mansion, to which have been added buildings occupied as students' dormitories, class rooms, lecture halls, &c., the principal's house, and schools. The Rev. G. O. BATE is principal, Mr. J. BAILEY is the head master, and with him several tutors are employed in the instruction and training of the students.

**The Queenswood School.**—This School is situated in King's Road, Clapham Park (No. 4). It may be reached either by trains from Victoria, Ludgate Hill, or London Bridge to Clapham Station (*not* Clapham Junction). It is distant about a mile from the Clapham Station, and from the Plough Inn, Clapham, which is the terminus for the omnibuses and tram-cars running from the City and Westminster Bridge. The School is one in which the daughters of Wesleyan ministers are educated. About sixty pupils are in residence. Miss HENLEY is the lady principal.

**Trinity Hall, Southport.**—A handsome structure, and admirably adapted for the purpose in all its sections, was as a 'school for the education, instruction, and improvement of the daughters of Wesleyan ministers,' presented to the Wesleyan Connexion by the late JOHN FERNLEY, Esq., in 1871. The school accommodates about sixty girls.

**Wesleyan Mission House and Centenary Hall,** Bishopsgate Street, Within, opposite Threadneedle Street, is a substantial building with an imposing façade, surrounded by banking and commercial institutions. The premises were purchased in 1839 with a portion of the proceeds of the Centenary Fund, and have since formed the headquarters of the Wesleyan Foreign Missionary Society, and more recently also of the Wesleyan Home Missionary Society. The building contains numerous committee rooms and offices, which are used for the Connexional Committees of the Wesleyan Societies; a saloon, capable of holding some 250 persons; and a hall holding about 400. The trustees have, on more than one occasion, been offered £150,000 for this property. In connection with the Mission House is a

**Museum of Methodist Antiquities.**—The museum was originated three years ago by the late Revs. Dr. JOHNSON and Dr. PUNSHON. It contains numerous letters, portraits, printed papers, and manuscripts affecting the history of Methodism; the two celebrated pictures, representing Wesley escaping as a lad from the burning rectory at Epworth, and his deathbed scene at City Road; as also various paintings and busts of Methodist preachers and laymen adorn the museum. A curator is in charge.

**Wesleyan Conference Office and Book-room.**—2, Castle Street, City Road, London. Book steward, Rev. T. WOOLMER; editor, Rev. B. GREGORY. Formed by Mr. WESLEY for the publication and sale of his works. On his death he vested his property in the Book-room in trustees 'for carrying on the work of God in connection with the Conference.' The premises are being partially rebuilt. The following particulars of the sales for the past year were reported to the recent Conference: Periodicals, 1,779,000; Tracts, 4,976,572; new congregational Hymn-book, 210,729; Methodist Scholars' Hymn-book, 223,389; old Scholars' Hymn-book, 41,050; other publications, 590,000. There is also a depôt at 66, Paternoster Row.

**Methodist New Connexion Book Concern.**—Established in 1797, is at No. 4, London House Yard, St. Paul's. Editor and book steward, Rev JOHN HUDSTON.

**United Methodist Free Churches Book-room.**—No. 119, Salisbury Square, Fleet Street, London, was established in 1837. The Book-room has been very successful as a commercial institution, and large sums have been appropriated out of its profits towards the theological institution, chapel, mission, and other funds of the assembly. The Rev. T. NEWTON is book steward, the Rev. R. ABERCOMBIE, M.A., is editor.

**Primitive Methodist Book-room.**—Rented premises, Sutton Street, Commercial Road, London, E. The sale of magazines, hymn-books, and other Connexional books is very large. The Rev. W. FENWICK is Secretary and book steward, and the Rev. C. C. M'KECHNIE is editor. Business large and prosperous. Last year £325 of the profits allocated to the 'Superannuated Ministers, Widows, and Orphans' Fund; remaining profits, *viz*, £500, to the 'New Book-room Fund.'

**Children's Home, Orphanage, Refuge, and Training Institute.**—London Branch, Bonner Road, Victoria Park, London, E.; Lancashire Branch, Wheatsheaf Farm, Edgworth, near Bolton; Canadian Branch,

Ontario, Canada; Certified Industrial Branch, Milton, Kent. Seaside Branch, Ramsey, Isle of Man. This institution, which commenced in a very humble way, but is now of considerable dimensions, containing in its various branches about 530 children, was founded in 1869 by its present principal, the Rev. Dr. T. B. STEPHENSON. The home at Victoria Park, which is easily reached and is well worthy a visit, is managed upon the 'family' principle, the buildings being erected in separate blocks or 'homes.' There is a chapel connected with the orphanage, and the children have an efficient band and choir. Another Branch of this system of orphanages is about to be established, at a cost of £19,000, in the neighbourhood of Birmingham.

**New Kingswood School.**—This famous School stands on Lansdowne Hill, overlooking the city of Bath, and is one of the most prominent public buildings of the neighbourhood. The school, which is used exclusively for the education of the sons of Wesleyan ministers, is the property of the Wesleyan Methodist Connexion. It accommodates at present about 140 boys, and when enlarged by the expenditure of £15,000, voted for the purpose by the Thanksgiving Fund Committee, will supply room for 300 boys. The School has been for many years distinguished for the number of boys who have won honours at various university examinations. Governor, Rev. J. H. LORD; headmaster, Mr. T. G. OSBORN, M.A.

**Woodhouse Grove School, Leeds.**—This School was erected in 1812, enlarged in 1847, and has been used during that period for the education of the sons of Wesleyan ministers. It accommodates about 130 boys. The Wesleyan Conference of 1881 having decided to concentrate the schools at New Kingswood, the Woodhouse Grove property will probably be used for other educational purposes. Governor, Rev. G. FLETCHER.

**Wesley College, Sheffield.**—This College, which was built in 1838 at a cost of about £30,000, is a proprietary school under Wesleyan control. The governor is appointed by the Wesleyan Conference. The present governor is the Rev. W. H. DALLINGER, a distinguished Fellow of the Royal Society. Headmaster, Mr. H. M. SHERA, M.A. The college is affiliated to the London University.

**Wesley College, Taunton,**—was built at a large outlay in 1843, and has accommodation for about 220 scholars. The directors are chosen from the proprietors and the superintendent ministers of the Exeter District; and the President of the Wesleyan Conference is president of the college. Governor, Rev. W. P. SLATER; headmaster, Mr. T. SIBLY, B.A.

**Wesleyan Methodist College, Belfast,** is one of the most handsome educational institutions in the north of Ireland. The cost of the buildings was £40,000, and there is an endowment fund of £20,000. The building contains accommodation for thirty students, eighty boarders, and 300 day pupils. The institution was founded in 1865, for the purpose of providing for the educational wants of the Methodist body in Ireland. President, Rev. J. W. M'KAY, LL.D.; theological tutor, Rev. W. P. APPLEBE, LL.D., B.D.

**Wesleyan Connerxional School, Stephen's Green, Dublin.**—This School, established in 1845, provides accommodation for about 150 scholars. The School is under the control of the Irish Wesleyan Methodist Conference.

**The Leys School** was founded at Cambridge about six years ago, for the purpose of affording to the youth of Methodist families and others the opportunity of high-class public school education, free from the special ecclesiastical bias of the larger public schools. The success of the School has amply justified the anticipations of its founders. The site has proved admirably adapted for the purpose. Standing in a well wooded park of some twenty-one acres, the buildings are hardly surpassed by any among the richly built colleges of Cambridge.

The governing body includes the President of the Conference (*ex officio*), the Right Honourable the Lord Mayor of London, and other leading ministers and gentlemen. The headmaster is the Rev. W. F. MOULTON, M.A., D.D., one of the members of the New Testament Revision Committee.

Cambridge is reached from London in one hour and a half, by G.N. or G.E. Railways.

**Wesleyan Theological Institution, Richmond, Surrey.**—This Institution or College is one of four colleges used for the training of candidates for the Wesleyan Methodist ministry. The Richmond estate was purchased in 1843, and occupying a prominent position upon the summit of Richmond Hill, is now a very valuable property. The building contains ample provision for seventy students. There is a governor's residence and also separate residences for the tutors. In 1851 a chapel was erected in the grounds. The College is now used exclusively for the training of students for the foreign missionary work. Governor, Rev. D. SANDERSON; tutors, Rev. Dr. OSBORN, theology; Rev. F. P. NAPIER, B.A., and W. T. DAVISON, M.A., classics and mathematics; Rev. W. A. FINDLAY, B.A., assistant tutor.

**Didsbury College, Manchester.**—This branch of the Wesleyan Theological Institution, now used for the training of students exclusively for the home work, was opened in 1842. Towards the erection and furnishing of the Didsbury and Richmond Colleges £71,000 was granted by the Committee of the Wesleyan Centenary Fund, and a large sum has been granted to the Theological Institution Fund out of the recently formed Thanksgiving Fund. There are about sixty students in residence. The following ministers constitute the staff: Governor, Rev. W. JACKSON; tutors, Rev. Dr. POPE, theology; J. D. GEDEN, Hebrew and classics; A. J. FRENCH, B.A., mathematics and philosophy; G. A. BENNETT, assistant tutor. An elegant and costly college chapel has been erected by the family of the late JAMES HEALD, Esq. The College is in the suburbs of Manchester, and easily reached.

**Headingley College, Leeds.**—This College belongs to the Wesleyan Methodist Connexion, and was erected and opened in 1868. The building is a large and commodious structure, providing accommodation for sixty students. The staff is as follows: Governor, Rev. B. HELLIER; tutors, Rev. J. S. BANKS, theology; Rev. G. G. FINDLAY, B.A., classics; and Rev. FRANCIS J. NANCE, M.A., assistant tutor. The College is a few miles from Leeds.

**Birmingham Wesleyan College.**—This College at Handsworth, a few miles from Birmingham, is under the direction of the Wesleyan Conference, and is the most recently built of the Wesleyan theological institutions. It is a handsome building, erected and furnished at a cost of about £30,000, the funds for its erection being provided by the Thanksgiving Fund. The institution will accommodate seventy students. The staff is as follows: Governor, Rev. M. HARTLEY; tutors, Rev. R. N. YOUNG, classics; Rev. F. W. MACDONALD, theology; Rev. WILLIAM FOSTER, B.A., assistant tutor.

**Raunmoor College.**—Principal, Rev. Dr. COCKER. This College, situated in the suburbs of Sheffield, is the property of the Methodist New Connexion, and is used for the training of ministers.

**Primitive Methodist Theological Institute, Sunderland.**—Rev. T. GREENFIELD, principal and tutor. Substantial and commodious building, free of debt. Provides for twenty-two students. Has been open thirteen years. Always has had its full complement of students. Dr. W. ANTLIFF, its principal from the beginning, retires this year, owing to infirmities of age.



**Primitive Methodist Theological Institute, Manchester.**—Rev. JAMES MACPHERSON, principal and tutor. A handsome and commodious new building, recently opened. When completed will accommodate fifty students. As yet, however, only half of the original design carried out. Expenditure in building, £8,203 ; money raised, £6,533 ; unpaid subscriptions, £2,000.

**Wesleyan Methodist Sunday School Union.**—This union was established in 1874. Its headquarters are at 2, Ludgate Circus Buildings, London. It has many agencies for trade purposes in different parts of the country and it promotes Sunday School work by conventions and meetings. It publishes monthly *The Wesleyan Methodist Sunday School Magazine* for workers, which has a large circulation, and also *Our Boys and Girls*, a paper for children. It has also issued an excellent hymn book, and more recently a tune-book to accompany it. Its Bible cartoons and other appliances have been extensively circulated among Sunday Schools of nearly all Churches. Wesleyan Methodist Sunday Schools both at home and abroad can be affiliated to the union. Secretary, the Rev. CHARLES H. KELLY.

**Primitive\* Methodist Sunday School Union.**—There are now in the Primitive Methodist Connexion at home and abroad 4,100 schools, 59,272 teachers, and 383,350 scholars ; and 2,682 schools are connected with the union. The union has not at present a separate building set apart for its purposes.

**Primitive Methodist College, Elmfield, York.**—Rev. R. SMITH, governor. Extensive and beautiful premises within a mile of York City. Provides for one hundred and twenty boys. Built about fifteen years ago. Until last year, when commercial depression operated unfavourably, had always its full complement of pupils, and a gratifying balance-sheet. Debt rapidly reduced. Educational results highly satisfactory.

**Primitive Methodist Ladies' College, The Cedars, Clapham Common.**—Rev. W. ROWE, governor. Rented premises. Commenced seven years ago. Education of the highest order. A considerable percentage of the pupils have year by year successfully passed Cambridge University Examinations. A decided success, but lately crippled by commercial depression.

**Primitive Methodist Bourne College, Birmingham.**—Rev. G. MIDDLETON, governor. Hitherto occupied rented premises. Now, however,

new buildings, as large as Elmfield, are being erected, and will be opened during the year with every prospect of success.

**The Aldershot Soldiers' Homes, Grosvenor Road and North Camp; and the Chatham Soldiers' and Seamen's Home and Institute, Military Road.**—It is the aim of these institutions to furnish a resort for soldiers of all denominations who desire, during their leisure hours, to escape from the turmoil and temptations of the garrison. They offer opportunity for Christian fellowship, for evangelistic effort, for mental improvement, and for social recreation.

At Aldershot, the South Camp is provided with a Home and Mission Hall, and the North Camp has a smaller institution.

The Chatham Home is a large and commanding building in the best possible position. It includes a well-furnished reading room, with a library of 1000 vols., recreation rooms, a very handsomely fitted-up refreshment room, lecture room, class room, prayer room, and visitors' room. The special wants of the seamen, R.N., have not been overlooked. Sleeping accommodation for 50 is provided.

In the month of May last, a bazaar, opened by H.R.H. the Duchess of Connaught, realised about £3000 for the relief and extension of these institutions.

The managers of the Homes will welcome any visitors. Trains for Aldershot, from Waterloo, S.W.R.; and for Chatham, L.C. & D.R., from Victoria or Holborn Viaduct.



## Addresses of Representatives.

**N.B.**—Delegates whose names are followed by no address either have not been heard from by the Committee or have intimated their wish to make their own arrangements.

ABERCROMBIE, Rev. R., M.A.	. . .	Peckham, London, S.E.
AHRENS, Rev. J. B. A., D.D.	. . .	Mr. W. H. Wamsley, Bromley.
ALLEN, W. S., Esq., M.P.	. . .	Cheadle.
ALLISON, DAVID, LL.D.	. . .	Mr. W. W. Pocock, The Lawn, East Hill, Wandsworth.
ANDREWS, Rev. CHARLES G., D.D.	. . .	Mr. W. T. Eastman, 25, Harewood Square, W.
ANDREWS, Rev. MARK S., D.D.	. . .	Mr. H. Spicer, 14, Aberdeen Park, Highbury, N.'
ANTLIFF, Rev. J. COOPER, M.A., B.D.	. . .	Rev. W. E. Crombie, 17, Wandell Road, Croydon.
ANTLIFF, Rev. S., D.D.	. . .	Rev. W. E. Crombie, 17, Wandell Road, Croydon.
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ATKINSON, H. J., Esq., J.P.	. . .	Gunnersbury House, Acton, W.
BADGELEY, Rev. E. I., LL.D.	. . .	W.W. Pocock, The Lawn, East Hill, Wandsworth, S.W.
BAINBRIDGE, T. M., Esq.	. . .	Newcastle-on-Tyne.
BAKER, Hon. CHARLES H.	. . .	
BAKER, Rev. JOHN, M.A.	. . .	Mr. Ellis Jones, Isleworth.
BALDWIN, Rev. S. L., D.D.	. . .	Mr. E. T. Wilks, Lansdowne Villas, Lansdowne Road, Dalston.
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BARLEY, Rev. E.	. . .	Mr. Hobbs, 16, King Street, Covent Garden.
BARLOW, Alderman	. . .	Bury, Lancashire.
BARLOW, JAMES, Esq., J.P.	. . .	Greenthorne, near Bolton.
BARTON, Rev. S. S.	. . .	Mr. D. Annan, Glenfer House, Bruce Road, Bromley-by-Bow.
BARRETT, Rev. J. S.	. . .	Wesleyan College, Richmond, Surrey.
BATE, Rev. G. O.	. . .	Southlands College, Battersea, S.W.
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BODDINGTON, T., Esq.	. . .	
BOND, Rev. JOHN	. . .	Wandsworth, S.W.
BONNER, THOMAS R., Esq.	. . .	
BOONE, Hon. A. R.	. . .	Mr. D. F. Shillington, 10, Spenser Park, Wandsworth Common, S.W.

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BOWMAN, Bishop THOMAS . . . .	R. Nuttall, Esq., 14, Westbourne Park Terrace, Harrow Road, W.
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BRIMELOW, W., Esq. . . . .	Mr. W. H. Taylor, 65, Gore Road, Victoria Park, E.
BROOKE, J., Esq. . . . .	Mr. T. G. Waterhouse, New Barnet.
BROWN, Rev. J. WALKDEN . . . .	
BROWN, Rev. Bp. J. M., D.D., L.C.D..	Mr. J. W. Gabriel, Albion House, City Road, E.C.
BROWNFIELD, W. E., Esq. . . . .	
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BULKLEY, Rev. VINCENT H. . . .	Mr. Webster, 2, Northcote Road, Evering Road, Stoke Newington, N.
BUNTING, P. W., Esq. . . . .	43, Euston Square.
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BURKHEAD, Rev. L. S., D.D. . . .	Mr. D. F. Shillington, 10, Spenser Park, Wandsworth Common, S.W.
BUSH, Rev. JOSEPH . . . . .	Mr. Lancelot Smith, Newport House, Highbury Quadrant, N.
BUSSEY, Gen. CYRUS . . . . .	Mr. R. Davis, Earlsfield, Wandsworth Common.
BUTLER, W., Esq. . . . .	Mr. J. R. Cuthbertson, 1, Wiltshire Road, Brixton.
BUTLER, I., Esq. . . . .	Mr. J. WANN, 49, Breer St., Bridge Rd., Fulham, S.W.
BUTTERS, Rev. WILLIAM . . . . .	Dunedin Villa, 43, Up. Tulse Hill, Brixton Rise, S.W.
BUTTON, Hon. C. W. . . . .	Mr. G. Green, Tranmere House, Haselrigg Road, Clapham, S.W.
CALVERT, Rev. JAMES . . . . .	Mr. J. Porter, 16, Fairfax Road, N.
CARLSON, Rev. BENGT A. . . . .	Mr. Scutt, 30, Kings Road, Upton Park, E.
CARLISLE, JAMES A., LL.D. . . .	Lady Lycett, 18, Highbury Grove, N.
CARNISH, Mr. LEWIS . . . . .	
CARR, Rev. AUGUSTUS T. . . . .	
CARROLL, H. K., Esq. . . . .	Dr. D. W. Sargent, 364, Brixton Road, S.W.
CASELEY, Rev. R. S. . . . .	Mr. W. Pester, 94, Goldhawk Road, Shepherd's Bush.
CAUSELAND, Rev. J. . . . .	Mr. Firbank, 6, Leighton Road, Kentish Town.
CHAMBERS, Hon. WILLIAM H. . . .	
CHAMBERS, GEORGE, Esq. . . . .	Dublin.
CHARLETON, G., Esq. . . . .	Rev. B. Senior, Surrey Parsonage, Blackfriars Road.
CHEESMAN, Rev. R. . . . .	Crayford Road, Parkhurst Road, Holloway, N.
CHEW, Rev. R. . . . .	Mr. R. B. Salisbury, Woodford.
CLAPHAM, R., Esq. . . . .	Mr. Hurd, Acacia House, The Willoughby, Tottenham, N
CLARK, Mr. ALEXANDER H. . . . .	
CLARK, WALTER, Esq. . . . .	Mr. Cox, Holyrood, Ealing, W.
COCKER, Rev. WM., D.D. . . . .	J. Whitworth, Esq., Wood Street, City, E.C.
COLE, SKELTON, Esq. . . . .	Sheffield.
COOKE, Rev. WM., D.D. . . . .	Burslem House, Dartmouth Park, Forest Hill, S.E.

COOKE, WILSON . . . . .	Mr. E. Soper, 1, Melbury Terrace, Harewood Sq., W.
CORDOVA, Rev. FELIPE N. . . . .	
COWEN, Hon. BENJAMIN R. . . . .	
CROOK, Rev. W., D.D. . . . .	Josland's Hotel, Aldersgate Street, E.C.
CROOKS, Rev. GEORGE R., D.D., LL.D. . . . .	Mr. H. J. Atkinson, Gunnersbury House, Acton.
CURNOCK, Rev. GEO. . . . .	Cable Street, St. George's, E.
CUTTS, Rev. W. . . . .	71, Free Grove Road, Holloway.
DAISLEY, HOWARD, Esq. . . . .	Mr. T. B. Johnson, Tudor Road, Mare St., Hackney, E.
DALE, R., Esq. . . . .	Rev. W. Luke, 57, Fairbank Street, East Road, E.C.
DAVIES, Rev. SAMUEL . . . . .	Mr. W. E. Davies, 22, Hetherington Rd., Clapham, W.
DAVIS, Rev. WERTER R., D.D. . . . .	Captain Smith, Brunswick House, Villa Road, Brixton.
DAY, Professor WILLIAM HOWARD . . . . .	
DENNESS, W., Esq. . . . .	Mr. G. Twerton, Spital Square.
DEWART, Rev. EDWARD H., D.D. . . . .	Cocker's Hotel, Charterhouse Square, E.C.
DE PAUW, WASHINGTON C. . . . .	Midland Hotel.
DICKERSON, Rev. Bishop WM., D.D. . . . .	Mr. T. Young, 19, Osborne Villas, Stroud Green, Finsbury Park N.
DICKEY, Hon. ASA M. . . . .	
DINGLEY, J., Esq. . . . .	Launceston.
DODGSON, Rev. JAMES D. . . . .	Mr. J. J. Vickers, Stanley House, Roupell Park, S.W.
DONELSON, Rev. PARK S., D.D. . . . .	Cocker's Hotel, Charterhouse Square, E.C.
DOUGLAS, Rev. GEORGE, LL.D. . . . .	Devonshire Hotel, Bishopsgate Street, E.C.
DOVE, Rev. JAMES . . . . .	Rev. C. Churchill, M.A., 37, Almack Road, Clapton, E.
DUNCAN, Rev. WALLACE W., D.D. . . . .	Mr. Hill, 4, Highbury Terrace, N.
DUNN, A., Esq. . . . .	38, Southwark Street, S.E.
DYMOND, Rev. J. . . . .	Mr. G. Twerton, Spital Square, E.C.
DYSON, J., Esq., J.P. . . . .	Thurgoland, Sheffield.
EAST, Hon. RICHARD H. . . . .	
EATON, Rev. HOMER, D.D. . . . .	Mrs. Marshman, Alexandra House, Finchley, N.
EDGE, JOSEPH, Esq., J.P. . . . .	Burslem.
EDGE, S. R., Esq., M.A. . . . .	Newcastle-under-Lyme.
EDWARDS, Rev. ARTHUR, D.D. . . . .	Mrs. Billing, 273, Camden Road, N.
EDWARDS, Rev. WILLIAM S., D.D. . . . .	Mr. J. L. Bradshaw, Gatestone Park, Upper Norwood, S.E.
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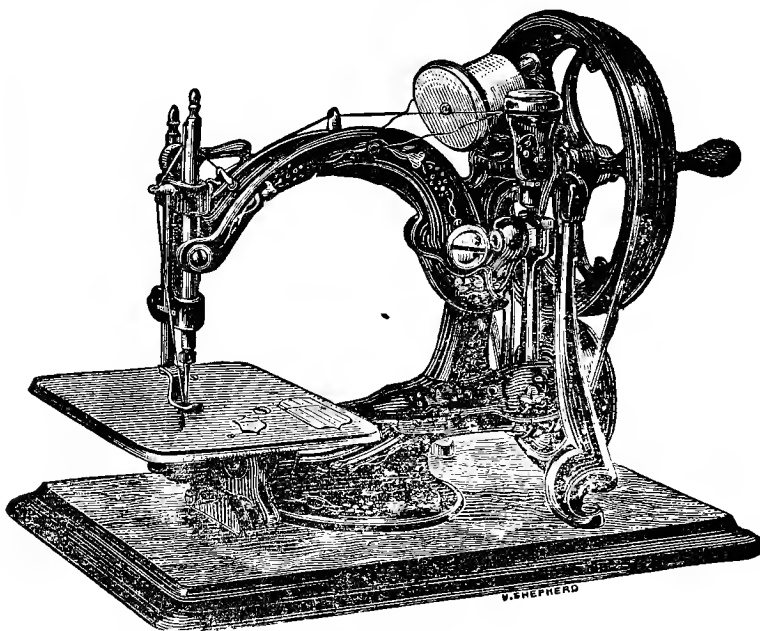
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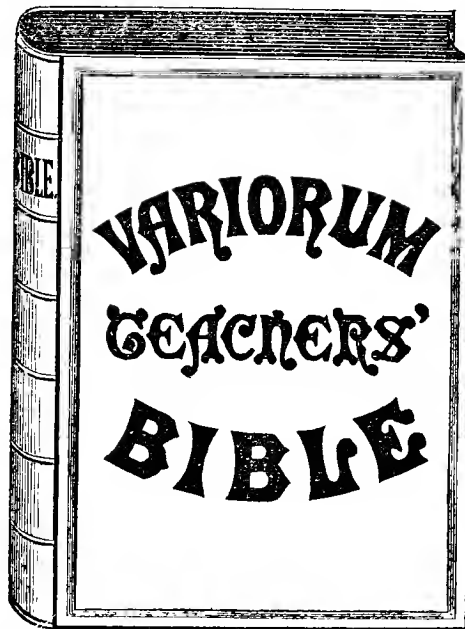


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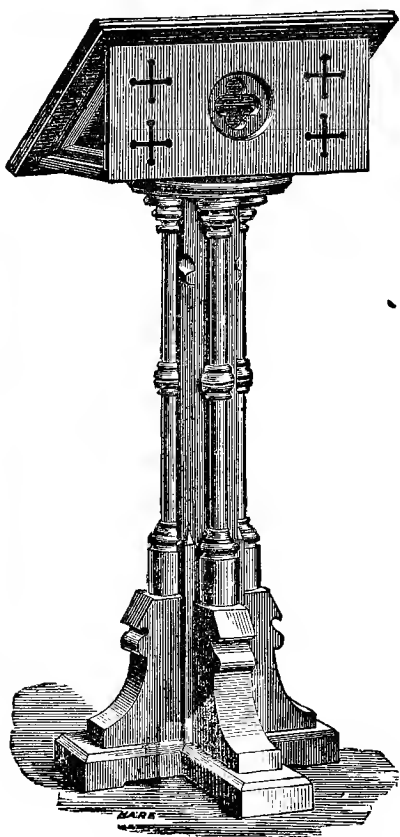


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

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